***STAKEHOLDER REPORT 2*, TO INFORM THE UN COMMITTEE ON THE RIGHTS OF THE CHILD’S EXAMINATION OF THE UK GOVERNMENT IN MAY 2023**

As you are aware, the UN Committee on the Rights of the Child issued a *List of Issues Prior to Reporting* [LOIPR] to the UK Government in March 2021. The Government’s response to this List forms the basis of its combined 6th and 7th State Party Reports submitted to the Committee on 16th June 2022. [The Report and associated Annexes are available on the OHCHR website under Treaty Body: CRC]

Stakeholders can submit a report to the Committee, identifying key issues to be discussed during the Government’s examination by the Committee due to take place in May 2023. CLC has asked Dr Deena Haydon to prepare a *Stakeholder Report* for submission by 15 December 2022. We are keen to ensure that this is an accurate overview of key issues concerning implementation of the UNCRC in Northern Ireland.

Building on an initial *Stakeholder Report* and extensive *Supporting Evidence*, submitted in December 2020 to inform the Committee’s List of Issues, it would be helpful if you could use the template provided below to identify any relevant changes and/or developments that have occurred in the last couple of years.

Following collation of the information gathered, you will be sent the final draft of *Stakeholder Report 2* for factual accuracy checking and endorsement in November.

If you have any queries, please contact Claire Kemp: Claire@childrenslawcentre.org

Please return your response to Claire by **Friday 30th September 2022**. Thank you!

**CHANGES/ DEVELOPMENTS SINCE DECEMBER 2020**

**IDENTIFIED BY: [Your name] \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ON BEHALF OF: [Your organisation] \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |
| --- |
| ***Supporting Evidence* (2020), Section heading: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Page number:\_\_\_\_\_\_, para: \_\_\_\_\_\_\_****Suggested change/ new development:****Evidence** (relevant statistics, research, consultation – including author, date of publication, title, publisher, url)**:** |

|  |
| --- |
| ***Supporting Evidence* (2020), Section heading: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Page number:\_\_\_\_\_\_, para: \_\_\_\_\_\_\_****Suggested change/ new development:****Evidence** (relevant statistics, research, consultation – including author, date of publication, title, publisher, url)**:** |

|  |
| --- |
| ***Supporting Evidence* (2020), Section heading: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Page number:\_\_\_\_\_\_, para: \_\_\_\_\_\_\_****Suggested change/ new development:****Evidence** (relevant statistics, research, consultation – including author, date of publication, title, publisher, url)**:** |

|  |
| --- |
| ***Supporting Evidence* (2020), Section heading: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****Page number:\_\_\_\_\_\_, para: \_\_\_\_\_\_\_****Suggested change/ new development:****Evidence** (relevant statistics, research, consultation – including author, date of publication, title, publisher, url)**:** |

Please add additional boxes as required.

Thank you for taking the time to respond.

Please return this template to Claire Kemp: Claire@childrenslawcentre.org by Friday 30th September 2022.